Secta. El-87—100,000.

Food and Agriculture.

(195) Departme

SERIES.

G.O. No. 1281

Dated 28.10.48

[Despatch Abstract.]

Sub:- Agriculture Grow More Food - Supply of Ammonium Sulphate - Movement programme for 18,000 tons - Government of India.

AGRICULTURAL DEPARTMENT.

From

Sri B.M. Lakshmipathi, B.E., M.E., M.R.A.S.E
Joint Director of Agriculture,
'Rushkyrum' 2 Club House Road,
Madfas.

To

The Secretary to Government,
Food and Agriculture Department.
Fort St. George, Madras.

M. 1. 1681-49 dated 11/10/49.

Sir,

Sub:- Agriculture - Grow More Food - Supply of Ammonium Sulphate Movement programme for 18000 Tons.
Ref:- D.O. letter D.6 41576 (a) N. 49-1 dated 21.9.1949 from the Secretary F F and A Department.

. . .

As per decision taken at the meeting held on 23.9.49 at the Madras Secretariat, a tentative movement programme for despatching 18000 tons of Ammonium Sulphate has been drawn up and enclosed herewith. Despatches to the various stations may be made as shown in the statmenet.

Sd. B.M. Lakshmipathi,
Joint Director of Agriculture.

Copy submitted to the Commissioner of Food Production Board of Revenue for information.
Copy to the Chief Traffic Superintendent, Madras Port Trust with reference to his letter dated 24.9.49.

We have no information from Government of India as to when this consignment of 18000 tons of S/A is expected to arrive at Madras Port and the clearing ~~inform~~ agents to whom the clearing and distribution work is entrusted. As soon as such information is received from Government a copy of movement programme will be supplied to them.

Copy to concerned District Agricultural Officers and Agricultural Demonstrators for information and guidance.
Copy to: GG Section for information.

/True copy/

(Sd) D. Shanmugasundram.
14.10.49.
Assistant Mnt Marketing Officer.

S. No.	Postal Address of Agricultural Demonstrator.	Railway Station to which the consignment should be booked.	Qunatity allotted.	Round 1	Round 2.	Ro
	Bellary District.					
1.	A.D. Hospet.	Hospet R.S.	300	20	20	
2.	A.D. Bellary.	Bellary R.S.	70	20	20	
3.	A.D. Kudligi.	Kottur R-S-	-	-	-	
4.	A.D. Adoni.	Adoni R.S.	-	-	-	
			370			

d.	Round. 4	Round. 5	Round. 6	Round. 7	Round. 8	Round. 9	Round. 10	Round. 11	R. 12.	R. 13.	R. 14.	R. 15.
	20	20	20	20	20	20	20	20	20	20	20	20
	15											

FOOD & AGRICULTURAL DEPARTMENT.(N.)

Letter No. Ms. 1281, dated 28.10.49.

To

The Commissioner for Food Production,
Government of India, Ministry of Agriculture,
New Delhi (3).

Sir,

Sub:- Agriculture - Grow More Food supply of Ammonium Sulphate - Movement programme for 18,000 tons.

Ref:- This Government's letter no. 41576 (a)n/ 49-3 dated 4.10.49.

. . .

I am directed to forward a copy of the tentative ~~recovery~~ movement programme for the despatching of 18000 tons of Ammonium Sulphate, drawn up by the Joint Director of Agriculture, Madras, for the information of the Government of India and to request that the Government of India may kindly expedite the allocation of Ammonium Sulphate to this Province for the current fertilizer year.

(sd) x x
28.10.49.

Copy to the Joint Director of Agriculture with ~~under~~ ref. to his letter No. M1-1684/49 dated 11.10.49.
Copy to ~~C.F.P.~~ ~~Contract~~ Food Commissioner of Food Production

/True copy

Superintendent,
.8.53.
Madras Record Office.

mr.20.7.

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